



# Putting for the Pipeline

**Friday, October 27, 2017**

11:00 a.m. - 8:00 p.m.

**TPC Harding Park**

99 Harding Road, San Francisco

## **TOURNAMENT AGENDA**

### 10:00 A.M. REGISTRATION OPEN

Driving Range, Chipping Green and Putting Green Open for Practice  
Box lunches and tournament giveaways provided at registration

### 12:00 P.M.: SHOTGUN START

Players must arrive by 11:30 a.m.  
Beverage and snack cart available throughout the tournament

### 5:30 P.M. (OR WHEN PLAY ENDS): AWARDS RECEPTION

Hors d'oeuvres and drinks will be provided, and prizes will be awarded

## **TEAMS AND SCRAMBLE FORMAT**

The format of the tournament is a four-person scramble. In a scramble, all four team members tee off on each hole. The best tee shot is selected and the players play their second shots from that spot, and so forth. Players of all skill levels welcome!

Our goal is to place an in-house attorney or judge on each team, but such placements are not guaranteed.

## **DRESS CODE**

Appropriate golf attire is preferred. Soft spikes only. Tennis shoes are permitted.

## **GOLF EQUIPMENT**

Club rental available: \$40 per set. Please contact course directly to reserve.  
Golf carts are included in registration.

## **ANY QUESTIONS?**

Contact Danielle Doleman, development coordinator, at [ddoleman@sfbar.org](mailto:ddoleman@sfbar.org) or 415.782.8967.

If you cannot join us this year, please consider sponsoring the event.  
Please contact us for more information.





# Registration Form

**Name:** \_\_\_\_\_

**Player #1/Contact:** \_\_\_\_\_

Company/Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Golf handicap or index: \_\_\_\_\_

**Player #2/Name:** \_\_\_\_\_

Company/Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Golf handicap or index: \_\_\_\_\_

**Player #3/Name:** \_\_\_\_\_

Company/Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Golf handicap or index: \_\_\_\_\_

Fourth player is placed by BASF.



# Payment Form

# \_\_\_\_\_ of Golfers @ \$375 each = \$ \_\_\_\_\_

# \_\_\_\_\_ of Attendees for Awards Dinner Only @ \$75 each = \$ \_\_\_\_\_  
 (Applies only to individuals not playing golf)

**TOTAL PAYMENT:** \$ \_\_\_\_\_

Please check one of the following:

- CHECK ENCLOSED (Please make checks payable to: The Bar Association of San Francisco)
- CREDIT CARD PAYMENT (form can be sent to the address listed below, or faxed to 415-477-2388)
  - American Express       MasterCard       Visa

If using credit card, please fill out the following:

Account Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Security Code: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail to:**

Attention: Danielle Doleman  
 Justice & Diversity Center of  
 The Bar Association of San Francisco  
 301 Battery Street, 3rd Floor  
 San Francisco, CA 94111



THE BAR ASSOCIATION OF  
SAN FRANCISCO